

## BOARD OF FORESTRY AND FIRE PROTECTION

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### RANGE MANAGEMENT ADVISORY COMMITTEE'S MEETING ANNOUNCEMENT AND AGENDA

#### **AD HOC COMMITTEE FOR THE ANALYSIS OF THE 2003-04 BUDGET BILL (3540)**

Announcement Date: March 28, 2003

**Date:** April 11, 2003

**Meeting Location:** California Dept. of Forestry and Fire Protection  
875 Cypress Avenue  
Redding, CA 96001

**Time:** 1:00 p.m.

1. Call to Order
2. Discussion of the Analysis of the 2003-04 Budget Bill, Department of Forestry and Fire Protection (3540). Topics will include possible recommendations to the full Range Management Advisory Committee of the Board of Forestry and Fire Protection.
3. New and Unfinished Business
4. Public Input

#### **Adjournment**

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early as possible.

**Note:** Those requiring further information regarding this meeting notice may contact **Jeff Stephens**, "**Executive Secretary, Range Management Advisory Committee**", California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format:  
[www.fire.ca.gov/board/rmac\\_geninfo.html](http://www.fire.ca.gov/board/rmac_geninfo.html).